

# **City of Marietta**

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Minutes FINANCE/INVESTMENT COMMITTEE

Stuart Fleming, Chairman Grif Chalfant Vice Chair Michelle Cooper Kelly

Wednesday, March 25, 2015

5:15 PM

**Council Chamber** 

**Presiding:** Stuart Fleming **Present:** Grif Chalfant

**Absent:** Michelle Cooper Kelly

# Also Present:

R. Steve Tumlin, Mayor Johnny Walker, Council – Ward 3 G. A. (Andy) Morris, Council – Ward 4 Philip M. Goldstein, Council – Ward 7 William F. Bruton, Jr., City Manager Douglas R. Haynie, City Attorney Yvonne Williams, Deputy City Clerk

### **CALL TO ORDER:**

Chairman Stuart Fleming called the meeting to order at 5:19 p.m.

# **MINUTES:**

20150169

**Regular Meeting - February 25, 2015** 

Review and approval of the February 25, 2015 regular meeting minutes.

A motion was made by Council member Chalfant, seconded by Council member Fleming, that this matter be Approved. The motion carried by the following vote:

Vote: 2-0-0 Approved

## **BUSINESS:**

20150186 Hotel/Motel Tax

Hotel/Motel monthly financial report for January 2015.

A motion was made by Council member Chalfant, seconded by Council member Fleming, that this matter be Received and Filed. The motion carried by the following vote:

Vote: 2 - 0 - 0

**Received and Filed** 

#### 20150187

#### **Auto Rental Tax**

3% Auto Rental Tax monthly financial report for January 2015.

A motion was made by Council member Chalfant, seconded by Council member Fleming, that this matter be Received and Filed. The motion carried by the following vote:

Vote: 2 - 0 - 0

**Received and Filed** 

#### 20150188

# **Golf Financial Report**

Golf monthly financial report period ended January 2015.

A motion was made by Council member Chalfant, seconded by Council member Fleming, that this matter be Received and Filed. The motion carried by the following vote:

Vote: 2 - 0 - 0

**Received and Filed** 

# 20150213

# **Donation to the Tree Preservation Fund by QuikTrip Corporation**

Approval of an Ordinance amending the Fiscal Year 2015 Tree Preservation Fund budget to receive and appropriate a donation from QuikTrip Corporation.

A motion was made by Council member Chalfant, seconded by Council member Fleming, that this matter be Recommended for Approval Consent Agenda. The motion carried by the following vote:

Vote: 2 - 0 - 0

Recommended for Approval - Consent Agenda

#### **ADJOURNMENT:**

The meeting was adjourned at 5:26 p.m.

Respectfully submitted,
Stephanie Guy, City Clerk
Approved:

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